

## **Teachers' Joint Consultative Committee**

**Wednesday 18 November 2015 at 7.00 pm**  
Board Room 2 - Brent Civic Centre, Engineers Way,  
Wembley HA9 0FJ

### **Membership:**

#### **Members**

Councillors:

Aden  
Bradley (Chair)  
Harrison  
Hoda-Benn  
Kelcher  
Nerva  
Tatler  
Vacancy

#### **Substitute Members**

Councillors:

Allie, Filson, Hossain, Kabir, Long, Marquis and Miller

#### **Teachers' Panel representatives**

Mr C Beschi	NUT
Mr H Brown	NUT
Ms J Cooper	NUT
Mrs L Gouldbourne (Vice Chair)	NUT
Mr S Gorsia	NASUWT
Mr H Roberts	NASUWT
Ms J Roberts	ATL
Mr G Williams	NUT

**For further information contact:** Anne Reid, Democratic Services Officer, 020 8937 1359, [anne.reid@brent.gov.uk](mailto:anne.reid@brent.gov.uk)

For electronic copies of minutes, reports and agendas, and to be alerted when the minutes of this meeting have been published visit:

**[democracy.brent.gov.uk](http://democracy.brent.gov.uk)**

**The press and public are excluded from this meeting**

# Agenda

Introductions, if appropriate.

Apologies for absence and clarification of alternate members

Item	Page
------	------

<b>1</b>	<b>Apologies for absence</b>	
----------	------------------------------	--

<b>2</b>	<b>Declarations of personal and prejudicial interests</b>	
----------	---	--

Members are invited to declare at this stage of the meeting, any relevant financial or other interest in the items on this agenda.

<b>3</b>	<b>Minutes of the previous meeting</b>	<b>1 - 4</b>
----------	--	--------------

<b>4</b>	<b>Matters arising (if any)</b>	
----------	---------------------------------	--

<b>5</b>	<b>Items raised by the Teachers' Panel</b>	
----------	--	--

1. Partnership criteria
2. Secondary school places
3. TU bill, Prevent Strategy and the Education and Adoption bill - joint strategic response
4. Brent OFSTED outcomes and future plans

<b>6</b>	<b>Any Other Urgent Business</b>	
----------	----------------------------------	--

Notice of items to be raised under this heading must be given in writing to the Head of Executive and Member Services or his representative before the meeting in accordance with Standing Order 64.

<b>7</b>	<b>Date of Next Meeting</b>	
----------	-----------------------------	--

To be arranged.



Please remember to switch your mobile phone to silent during the meeting.

- The meeting room is accessible by lift and seats will be provided for members of the public.